

MEMBERSHIP APPLICATION FORM

| PART A TO BE CO | MDI ETEN RV TH | E TEAM NAMIRI | A OFFICE | | | | |
|--|---|---|------------------------|-------------------|-------------------|----------------|------------------------|
| | | E TEAM NAMIDI | AOTTICE | | | | |
| Organisations Name | | | | | | | |
| Application Status: | Accepted | Rejected | | | | | |
| Annual Membership N\$ | | Billing Cycle: Jan July | Feb Aug | March Sep | | ☐ May ☐ Nov | June Dec |
| Team Namibia Score | card Score: | % | | | | | |
| Processed by: | | | | | | | |
| Signature: | | | | Date: | | | |
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| PART B TO BE COMP | LETED BY THE A | PPLICANT | | | | | |
| The information below is Please complete this appl All information will be tre Please refer to the Team N | ication as comprel ated as strictly priv | nensively as possi vate and confiden | ble to ensure tial. | e a speedy and su | uccessful approvo | al process. | n your application. |
| Please indicate the Me | mbership type yo | ou wish to regis | ter for: | | | | |
| BUSINESSES Category 1 Category 2 Category 3 Category 4 | PRODUCTS | | STRATEGIC | PARTNERS | | | |
| Organisation Details: | | | | | | | |
| Registered Name: | | | | | | | |
| Trading Name: (if differ | ent from above) | | | | | | |
| Registration Number: | | | | | | | |
| Date of Incorporation: | | | Fi | inancial Year E | nd: | | |
| Please indicate type of Sole Proprietorship Public Company - L | Par td Nor | tnership n-profit (Section | • | Closed Corp | ooration (cc) | Private Com | pany - (Pty) Ltd OE |

| Organisation De | - | | | | | |
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| Physical Addres | SS: | | | | | |
| Postal Address: | | | | | | |
| ostat Address. | | | | | | Code: |
| Гelephone: +(|) | | | Fax: + (|) | |
| Web Address: _ | | | | Email Address: | | |
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| Please list the (| Organisations Dire | | | | | |
| | | Full Name | | | | Nationality |
| MD / CEO (Requ | uired) | | | | | |
| Chief Financial | Officer (Required) | | | | | |
| Chief Operatio | ns Officer | | | | | |
| Other | | | | | | |
| Other | | | | | | |
| | | | | | | |
| = | and Sub-Sector: | of Industry Secto | ors in Annandiv 2 | of this form | | |
| ndustry Sector | ase consult the chart | | ors in Appendix 2 -Sector | of this form. | Coo | de (eg: "3A" for Manufacturers Chemical) |
| ndustry Sector For guidance, plea | ase consult the chart | | | of this form. | Cod | de (eg: "3A" for Manufacturers Chemical) |
| ndustry Sector For guidance, plea Industry Sect | ase consult the chart | Sub | -Sector | | | de (eg: "3A" for Manufacturers Chemical) Jal Turnover: N\$ |
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| Industry Sector For guidance, please Industry Sector Percentage of No Please indicate Full Time Part Time Seasonal | or lamibian Sharehol Namibian | Subding in your Orgovees the Organ | -Sector ganisation: | % | Latest Annu | ual Turnover: N\$ |

Organisation Details: (continued)

| Position: | -irst Name: | Last Name: |
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| | | Telephone: +() |
| Cell: + () | | Email Address: |
| Please provide an ADDI | TIONAL CONTACT: | |
| • | | Last Name: |
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| , <u> </u> | | |
| Agreement: | | |
| | | norized to do so, have read and understood the terms and conditions and curate and truthful. Please initial on every page. |
| , | | Position/Title: |
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| orginature. | | Date |
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| Appendix 1 – Team Na | mibia Scorecard | |
| | elow, please contact our office or mo eated as strictly private and confider | ake use of our online calculator on our website. |
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| OWNERSHIP | | iliut. |
| OWNERSHIP | Please enter the nercentage of | |
| % | Please enter the percentage of | |
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Appendix 2 – Industry Sectors

| Industry Sector | Sub-Sector |
|---|---|
| 1. INDUSTRIAL MANUFACTURING | a. Engines & parts b. Servicing engines and motors c. Industrial equipment d. Servicing & refurbishing e. Fuel, Lubricants & Detergents |
| 2. CONSTRUCTION ENGINEERING AND ARCHITECTURE | a. Architecture & design b. Construction c. Building & construction products d. Building & construction services e. Engineering & related services f. Electronic products & systems |
| 3. MANUFACTURERS | a. Chemical b. Electrical appliances and equipment c. Hand and machine tools d. Plastic products e. Automotive, aviation, marine and rail products f. Furniture & fittings g. Glass products h. Cleaning equipment i. Board, paper and stationery j. Packaging products k. Safety and security products l. Pool & garden products m. Household appliances n. Fabrics & textiles o. Clothing & footwear p. Household consumer products |
| 4. CRAFTS AND HOME INDUSTRIES | a. Ruralb. Urban |
| 5. MINING & BENEFICIATION | a. Metals and jewelry b. Other resources c. Mining equipment & services d. Jewelry manufacture e. Jewelry retail |
| 6 . AGRICULTURE | a. Dairy produce b. Livestock farming & processing c. Viticulture & wineries d. Agricultural equipment e. Agricultural services f. General farming g. Marine & aqua-culture h. Agricultural products |
| 7. FOOD PRODUCTS | a. Wholesale food products b. Retail food products c. Beverage products d. Snack products |
| 8. HEALTH CARE | a. Over the counter health products b. Scheduled pharmaceuticals c. Health and lifestyle services d. Medical and hospital products e. Medical and hospital services f. Veterinary products & services |

Appendix 2 – Industry Sectors (continued)

| Industry Sector | Sub-Sector |
|--|---|
| 9. EDUCATION, DEVELOPMENT AND TRAINING | a. Pre-primary, primary and secondary schools b. Private colleges c. Tertiary institutions d. Educational services e. Educational products f. Educational projects g. Other education organizations |
| 10. COMMUNITY ORGANIZATIONS AND PROJECTS | a. All |
| 11. REPRESENTATIVE ORGANIZATIONS | a. Trade Unions b. Professional bodies and associations c. Industry associations |
| 12. PROFESSIONAL SERVICES | a. Training services b. Management & consulting services c. Personnel & related services d. Legal & related services e. Other |
| 13. GOVERNMENT | a. National b. Regional c. Local d. Traditional e. Statutory body f. Government project |
| 14. FINANCIAL SERVICES | a. Short term and life assurance b. Accounting & auditing c. Banking, securities & investments d. Professional & financial services |
| 15. INFORMATION TECHNOLOGY AND TELECOMMUNICATION | a. IT hardware b. IT software c. General services d. Internet & web products & services e. IT solution products f. Telecommunication services |
| 16. WHOLESALE AND RETAIL TRADE | a. National general retail chains b. Specialist chains c. Independent retailers d. Restaurant chains & outlets e. Distribution agents |
| 17. PROPERTY AND REAL ESTATE | a. Estate agents b. Property and management services c. Other |

Appendix 2 – Industry Sectors (continued)

| Industry Sector | Sub-Sector |
|--|---|
| 18. MEDIA MARKETING AND PUBLISHING | a. Television media b. Radio media c. Newspapers d. Magazines e. Media services f. Advertising, marketing, design and PR agencies g. Out-of-home advertising h. Events, conference and exhibition services i. Specialized media programs & projects j. Book publishing |
| 19. MEDIA PRODUCTION SERVICES | a. Film, video and TV production b. Production services c. Reproduction & print d. Signage e. Promotional items f. Printers & screen printers |
| 20 . SPORT | a. Sport teams b. Sport organizations c. Sport products d. Sport events e. Sport other |
| 21. CULTURE, ENTERTAINMENT, MUSIC AND RECREATION | a. Performing bodies b. Entertainment services c. Recording companies d. Events & productions |
| 22. TRANSPORT AND LOGISTICS | a. Freight, couriers & logistics b. Other |
| 23. TOURISM, TRAVEL AND HOSPITALITY | a. Air, road & rail transport b. Accommodation establishments c. Tour operators d. Agents & organizations e. Destinations & attractions f. Tourism Training |
| 24. EXPORT AND TRADE | a. Trading companies & agents |
| 25. SERVICES | a. Household services b. Personal services c. Office services |
| 26. UTILITIES AND MUNICIPAL SERVICES | a. All |

Appendix 3 – Registering a product or service to carry the Team Namibia logo

Business should provide proof that a product or service is fit for purpose by way of a Conformity Assessment. Please refer to page 17 and pages 21-23 of the Team Namibia handbook for more information.

| Brand Name | Product Name | Variant | Size 1 | SKU Code | Size 2 | SKU Code | Size 3 | SKU Code |
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